

“The Great Light is Here”

As I was meditating on the gospel reading for Sunday these ideas crossed my mind.

- a. John the Baptist was killed by Herod, the king, but he was more or less forced to do it by his wife.
- b. Pontius Pilate, the government leader, was more or less forced to kill Jesus by the leaders of the Jewish religion. Religion is a word which in other languages has a feminine gender.

Do you see the connection?

Then, is there a similar connection between the relationship of God and Adam and Eve with Eve being the source of tempting Adam to do something wrong?

Could Eve’s temptation to Adam be simply because she, like the wife of Herod, became jealous; that Adam paid more attention to God than to her?

Assuming there is a possible connection, then let’s follow with another thought:

One reason for Jesus’ coming was to restore the original unconditional love relationship between a man and a woman by sharing with everyone his Mother Sophia’s love as She expressed it at Pentecost. He did this by inviting all to allow His Mother to give birth to all again thereby allowing Them to experience truly their Heavenly Divine Parenthood since “They created all mankind in Their image and likeness.”

Her divine love filled the lives of those early Christians completely, removing all hooks, conditions and separations. Unity between the sexes was restored. Only by being born again of Her Spirit can we humans be truly reunited with Them and with each other.

This interpretation of “original sin,” as we call it, seems to place the complete cause upon Eve and consequently all women. But that cannot be the total story. There has to be something that Adam did that created the environment for Eve to do what she did. That attitude of Adam would seem to imply that he paid for more attention to the Father speaking to him than he did to Eve.

For example, it is fair to say that the common desire and need among men to be a man is to experience power, control, and the common desire and need among women to be a woman is to experience admiration, attention. But, when these good natural desires are exaggerated, both begin to feel the desire and need for supremacy.

Love, which is God’s very life in us and the life of all our gifts, is forgotten or ignored on both sides, but not the pleasure which dwells and flows in the love and gifts. The desire for supremacy replaces the desire for love with its pleasure. Even though the separation clings to the pleasure of love, the fact that pleasure has been separated from love, it becomes impotent in its ability to unite, heal and refresh.

That is why it is true to say that if a married couple shared intercourse during the night, and then in the morning they were shouting and arguing with each other, that which was shared during the night was not love.

Once the God given gift of the power of pleasure and power of admiration associated with love is separated from love it has no ability to clean, heal or refresh all the stressed cells and emotions of the body, relaxing them totally, thus uniting all harmoniously within again. We know this because “the tree is known by its fruit.”

We have been told that Lucifer, who loved God immensely, decided to leave the experience of the unifying power of divine love because he needed to prove that this tremendous Divine Love was not truly unconditional. But, looking at Adam and Eve and now ourselves, we have to admit that we have made a similar choice in our lives.

It is a common awareness among men that experiencing the presence of power and the joy it gives as they become a man can become so absorbing that they desire it, consciously or unconsciously, to prove that it is the only way to live as a man.

So also, with women and their desire of admiration. They too can become so absorbed in it that they have to prove that it is the only way to live as a woman.

Both good aspects of divine love, when taken to an extreme, create the opposite of what is their nature to do, namely, relax and heal every cell and emotion into a unifying love experience with self and the other.

These negative consequences of separation can only be achieved by abusing in some way the divine gifts dwelling within us. Being made in the image and likeness of God, everything within us is automatically divine and good. Consequently, the basic desire of Lucifer became the basic desire of all human creation, that is, the need to prove that God’s unconditional way is not really God’s way.

In other words, God too lives by control and admiration and not by unconditional love. After all, we have certainly used Scripture in an attempt to prove that God controls us by His commandments, even with fear of punishment, and then at the same time demands that we worship and praise only Him.

Lucifer began the process of trying to prove that God was not unconditional love, and Adam and Eve along with all the rest of us human beings have followed his example. So far, we have to admit that he has done a good job winning us to his side.

Looking at ourselves, we must admit also that we are better learners of how to abuse God’s loving gifts within us than we are learners of how to live the fullness of God’s loving gifts within us.

And at the same time, we are poor learners concerning the reality of what truly exists, namely, that we cannot change God’s unconditional loving nature simply because being God They, the Three Persons of God, are unchangeable.

Consequently, the day will come when all of us will admit our mistake and totally accept Their Unconditional love dwelling within. Yes, it will happen because God being God cannot create anyone knowing that they will infinitely separate themselves from Their Love. In other words, God cannot be a failure.

True, but this will happen to all of us only when we open our hearts to accept the good news that the Kingdom of Heaven is here, inside us already, now. All we have to do is accept Mother Sophia's birth again and this time be filled consciously of Her Motherly Divine Love within. That's what John the Baptist and Jesus preached, and whom Jesus left us to receive. Only then will we see the "great Light" shining upon us as the prophet Isaiah said.

But why is it all about accepting the being born again of Mother Sophia, the Holy Spirit?

In the Book of Proverbs Chapter 8:23ff Sophia, Wisdom, proclaims that She existed before the earth; that She was there with Him when he made the skies, the foundation of the earth, the sea; that She was His delight day by day playing before him all the while, and that She found delight in the sons of men. "So now, O children, listen to me; instruction and wisdom do not reject. Happy the man watching daily at my gates. For he who finds me finds life, and wins favor from the Lord." Obviously, She is a very happy Divine Spouse of God the Father.

If the quality of our human life depends tremendously upon the amount of love we receive from our mothers, then all the more so does the quality of our spiritual life depend upon the love we receive from our Heavenly Divine Mother Sophia. It is a mother's love that gives us the feeling of being "at home" within ourselves. Without it, we are lost, both on the human and spiritual level.

So, it was man's over-desire for experiencing the power of God and woman's over-desire for experiencing the attention given to God the Mother Sophia that put Mother Sophia out of the life of both making it impossible to truly be a child of Theirs. Consequently, the love that was not important in life has to be restored; has to be "born again" so that all of us can be one again just as our beloved Triune Divine Family is One.

Thus "from that time on Jesus began to proclaim this theme: "Reform our lives. The kingdom of heaven is at hand." And he cured the people of every disease and illness."

The Great Light of Divine Love is here! Welcome, dearly beloved Mother Sophia!

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